

**Susquehanna CASA**  
**Quarterly Educational Meeting**  
**June 5<sup>th</sup>, 2015**  
**Registration begins at 8:30am**  
**Program Time: 9:00 am – 3:30 pm**

Location:

**PA Department Of Agriculture**  
**2301 N. Cameron Street**  
**Harrisburg PA 17110**

**CONFERENCE ROOM 309**

9:00- 10:00

Labeling of Packaged and Unpackaged Foods at Retail- Melissa Vaccaro, Program Specialist- PDA

10:00- 10:15 Break

10:15 – 11:15

Liquor Sales at Temporary and Off-site Events- Todd Merlina, PA State Police

11:15 – 12:15

Juicing at Retail vs. Wholesale- Melissa Vaccaro, Program Specialist- PDA

12:15 – 1:15 LUNCH, on your own

1:15 – 2:15

Food Safety Training for At- Risk Juveniles- Jeff Gregro, Deputy Chief Juvenile Probation Officer

2:15 – 2:30 Break

2:30- 3:30

Seafood and Shellfish in Retail Food Facilities- Bob Hein, Program Specialist- PDA

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REGISTRATION PRIOR TO JUNE 3, 2015, USING EMAIL: [tveresink@easton-pa.gov](mailto:tveresink@easton-pa.gov)

REGISTRATION FEE: PAYABLE AT TRAINING = \$5.00

MEMBERSHIP DUES WILL BE PAYABLE AT TRAINING.

FOR MORE INFORMATION CONTACT: TED VERESINK @ 610 250-6765.