

SUSQUEHANNA CONFERENCE OF CASA - EDUCATIONAL TRAINING PROGRAM

DATE: Thursday, March 2, 2017

**PA DEPT OF AGRICULTURE, 2301 N CAMERON ST.
HARRISBURG, PA 17011
ROOM 309**

**REGISTRATION FEE: \$5.00 PAYABLE AT DOOR.
ALSO 2017 DUES WILL BE COLLECTED.
REGISTRATION BEGINS AT 8:30 AM.**

+++++

9:00 AM - WELCOME

9:05 - 10:15 AM - FOOD SAFETY UPDATES

SHERI MORRIS, PDA, CHIEF, DIVISION OF FOOD SAFETY POLICY & PROGRAMS

10:15 - 10:30 AM - BREAK

10:30 - 11:45 AM - SOUS VIDE: WHAT IT IS, AND WHAT TO KNOW TO KEEP IT SAFE

DUSTIN SELVAGGIO, JULABO USA INC., CHEF - FUSIONCHEF ACCOUNT MANAGER

11:45 - 12:00 NOON - CASA UPDATE - JOE GILL, MELISSA VACCARO, TED VERESINK

12:00 - 1:00 PM - LUNCH (on your own)

1:00 - 2:00 PM - EFFECTIVE BED BUG CONTROL: WHAT THE RESEARCH SAYS

DION LERMAN, PENN STATE EXTENSION, PA INTEGRATED PEST MANAGEMENT PROGRAM

2:00 - 3:00 PM - USING WILD MUSHROOMS / APPROVED SOURCES

MELISSA VACCARO, PASTER TRAINING, INC., VICE-PRESIDENT OF CONSULTING

3:00 - EVALUATION FORM

+++++

Please pre-register: email - tveresink@easton-pa.gov / phone: 610 250-6765

Questions or comments, please contact me.

TED VERESINK