

SUSQUEHANNA CONFERENCE OF CASA
QUARTERLY TRAINING MEETING

Thursday, March 6, 2014

Training Site: PA Dept of Agriculture
Room # 309
2301 N. Cameron Street
Harrisburg, PA 17110
717 787-5108

PRE-REGISTRATION IS REQUIRED.

Agenda: Thursday, March 6, 2014
8:30 - 9:00 Registration

Welcome - Susan Gregro, President, Susquehanna Conf CASA

9:00 - 10:00 - OUTBREAK OF SUSPECTED SCOMBROTOXIN FISH POISONING
AT A
CHILDCARE CENTER, PENNSYLVANIA, 2013 & RELATED TOPICS
Erica Smith, MPH, Epidemiology Research Associate,
PA Dept of Health, Division of Infectious Disease Epidemiology
Harrisburg, PA

10:00 - 10:10 - BREAK

10:10 - 11:10 - INDUSTRIAL GASES IN FOOD & BEVERAGE APPLICATIONS
Mark Jorgensen, Director, Food Safety
Air Liquide America, Houston, Texas

11:10 - 12:10 - WATER SUPPLY EMERGENCIES
Lisa Daniels, Director, PA DEP, Bureau of Safe Drinking Water
Harrisburg, PA

12:10 - 1:10 LUNCH - on your own.

1:10 - 1:50 - US NAVY ADOPT A SHIP PROGRAM
Bob Roebuck, Retired Chef
Wegman's, Cumberland County

1:50 - 3:00 - REDUCED OXYGEN PACKAGING IN THE RETAIL SETTING
& 2014 CASA EDUCATIONAL & TRAINING SEMINAR - UPDATE
Melissa Vaccaro, 2013-2014 President, CASA
PA Department of Agriculture, Food Specialist,
Harrisburg, PA

3:00 - Critiques/Closure

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Pre-registration SUSQ CASA Training Program
Thursday, March 6, 2014

Deadline: March 4, 2014
PRE-REGISTRATION IS REQUESTED. PLEASE COOPERATE.

NAME _____
AGENCY/FIRM _____
ADDRESS _____
EMAIL _____
PHONE _____

Registration fee: \$5.00 payable at training,
which includes the training opportunity & coffee break.

Checks payable to: CASA, Susq Conf

REGISTRATION CHOICES:

Email to: tveresink@easton-pa.gov
Fax to: 610 250-6607
Mail to:
CASA, Susq Conf
c/o Easton Health Bureau
1 S Third Street
Easton, PA 18042

Questions - contact Ted Veresink @ 610 250-6765 or email.

THIS WILL BE GREAT TRAINING, AT A VERY REASONABLE COST.

ALSO, MEMBERSHIP RENEWAL FOR 2014 WILL BE ACCEPTED.

SINCE IT'S THAT TIME OF YEAR, IN CASE OF INCLEMENT WEATHER
YOU WILL BE NOTIFIED OF ANY CANCELLATIONS BY EMAIL.