Quarterly Training Session

Our first quarterly meeting of the 2014 calendar year will be held on March 18th, at the FDA facility at 158-15 Liberty Ave. in Jamaica. Proper ID is required to enter the building. Please be sure to pre-register so that we may give your name to the security guard at the front gate

Please join us beginning at 9 am for registration and continental breakfast

9:30-10:30	"The Role the Division of Milk Control Plays in Ensuring the Safety of Dairy Foods" Howard Meyer Dairy Products Specialist NYS Department of Agriculture & Markets Division of Milk Control	
10:30-10:45	<u>Break</u>	
10:45-11:45	"A Seafood HACCP Perspective of Retail Sushi Operations" Eugene Evans Food Inspector NYS Department of Agriculture and Markets	
11:45-12:00	CASA Business Meeting	
12:00-1:00	<u>Lunch</u>	
1:00-2:00	"Juice Manufacturing: An Overview of HACCP, Labeling & New Technologies" LTJG Sarah Meehan Food Specialist FDA	
2:00-3:00	"Suffolk County's Rabies Monitoring and Response Program" Brian Gibbins Wildlife Specialist Suffolk County Department of Health Services	

Open Forum and Q&A

3:00-4:00

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	Registration Form 2014 March Meeting	
Name	License Plate	#
Agency/Firm	_	
E-mail Address	_	
Meeting Registration: \$20 (member)		
\$30 (non-member)		
CASA Membership:		
Regulatory Agency- \$15		
Academic & Retired Regulatory Member-\$	310	
Associate Member- \$35		
Fax Registration Or Suffo	checks payable to NY Conference CASA form to Nadine Roe (631) 852-5871 r, mail registration form to: Nadine Roe Ilk County Department of Health 360 Yaphank Ave, Suite 2A	

Directions to FDA facility:

The FDA building is easily accessible from the Van Wyck Expressway (678) from either north or south. Exit at Liberty Ave. and proceed east for approximately 1 mile. The building will be located on the north side of Liberty Ave. just beyond the Long Island Railroad trestle. Enter through the main gate, identify yourself and announce that you are attending the NY CASA meeting. You will be directed where to park. Enter through the main entrance and proceed to the main floor conference room.