

# **Exhibitor/Sponsor Registration Form**

Central Atlantic States Association of Food & Drug Officials 103rd Annual Educational and Training Seminar May 6-9, 2019

# Westin Annapolis, Maryland

100 Westgate Circle Annapolis, MD 21401 (410) 972-4300; Web

For more information, contact Lisa Staley Phone: (410) 876-4879, E-mail at <a href="mailto:lisa.staley@maryland.gov">lisa.staley@maryland.gov</a>

	Fax:			
	Web Site:			
			of your organization's	
			□ \$350.00	
Booth Paid After 2/1/2019			<b>\$500.00</b>	
See details below				
	Partial (Specify Amount)		<b>Exclusive Sponsorship</b>	
3 each @ \$200.00)	□ \$		□ \$ 600.00	
fternoon Refreshments (3 each @ \$300.00)		□ \$ 900.00		
Welcome Reception Sponsorship ☐ \$		<u>\$1,000.00</u>		
Audio-Visual Support Sponsorship		<u>\$1,000.00</u>		
Conference Attendee Binder/Printing Sponsorship		<u>\$1,000.00</u>		
Conference Attendee Handout Sponsorship			<u>\$1,000.00</u>	
Platinum Conference Sponsorship (Includes 3 full conference registrations, placard recognition, and a 10 min. presentation at the Welcome Reception)			\$2,000.00	
Gold Conference Sponsorship (Includes 2 full conference registrations, placard recognition, and a 5 min. presentation at the Welcome Reception) \$1,500.00			\$1,500.00	
Silver Conference Sponsorship (Includes 1 full registrations, placard recognition and a 5 min. presentation at the Welcome Reception)			\$1,000.00	
Bronze Conference Sponsorship (Includes 1 full conference registration and placard recognition)		□ \$ 500.00		
CASA Conference Donation   \$\Boxed{\Boxesian}\$\$\$\$ \$50.00			□ \$ 50.00	
nt will be reserved/confirmed only upor	full payment)			
☐ Check payable to the "CASA" OR ☐ via PAY PAL @ www.casafdo.org (accepts major credit cards)				
If made by Pay Pal, date of purchase and amount charge will appear as "CASA."				
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	the conference materials to list  3 each @ \$200.00)  2 \$300.00)  ip  nting Sponsorship  ponsorship  ip (Includes 3 full conference registration ceception)  ncludes 2 full conference registrations, pation)  Includes 1 full registrations, placard recomplete the conference registration of the conference of the con	Web Site:  description of your products, services, and a the conference materials to lisa.staley@materials to lisa.staley	Web Site:  description of your products, services, and a JPG image the conference materials to lisa.staley@maryland.gov  Partial (Specify Amount)  3 each @ \$200.00)  \$ \$300.00)  \$ \$ ip \$ ip \$ ponsorship \$ ponsorship \$ ip (Includes 3 full conference registrations, placard recognition, and ecception)  Includes 1 full registrations, placard recognition and a 5 min.  (Includes 1 full conference registration and placard recognition)  Int will be reserved/confirmed only upon full payment)  OR	

CASA Office Use Only:		
Date Paid:	Amount Paid:	
Method of Payment:	Booth # Assigned:	

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### **Sponsorship Benefits:**

- Networking opportunities and exposure for your organization
- Unique opportunity for you to reach out to both the regulatory and industry communities
- Extending your marketing return
- Increase your visibility by setting you apart from your competitors
- Positions you as a leader in the industry
- Your company's name and logo will appear in the conference program with the event your company will be sponsoring as well as on-site placards and slide show at the event.
- > Information will be posted on our website listing sponsors and a link can be provided directly to your company's website.

### **Payment Information:**

Please make check payable to the "CASA" and mail this form and your payment to:

CASA – c/o Megan Lauff 200 Chestnut Street – Room 900 Philadelphia, PA 19106

## **Hotel/Conference Center Information:**

Westin Annapolis, Maryland

100 Westgate Circle Annapolis, MD 21401 (410) 972-4300; Web

#### **Exhibitor Information:**

Booth selections are not guaranteed. They will be assigned on a first-come, first-serve basis upon receipt of payment. If you require additional services, you must purchase them through Hotel services. Contact Lisa Staley at (410) 876-4879 for more information.

Exhibitor equipment and materials will only be accepted by the hotel <u>no more than</u> 3 days in advance. Each exhibitor must complete both a **Shipping Form** and an **Electrical Form**. Forms will be emailed after registration fee is received. Booth setup is on Monday, May 6 from 1:00 pm to 5:00 pm. Exhibitor display times are: Tuesday, May 7 from 7:00 am to 5:00 pm, Wednesday, May 8 from 7:00 am to 5 pm and Thursday May 9 from 7:00 am to 11:00 am. Hours that the Exhibitors' booths are manned are at Exhibitors' discretion. This is an educational conference and most traffic is during breaks (see program for details). Booth breakdown is from 12:00pm to 2:00pm on Thursday, May 9.

#### Fee Includes:

- One 6' table draped and skirted on three sides.
- One Full Conference registration.
- > Exhibitor listing on the CASA website with link to your organization's website.
- > Exhibitor listing in Conference program provided to each participant.
- Electronic list of participants will be provided to each Exhibitor after the Conference upon request.

## **Advertising Information:**

**IMPORTANT!** All CASA Associate Members are encouraged to ship 150 pieces of promotional items such as pens, mugs, food, beverages, etc. to promote your brand. All exhibitors have a bonus of adding one 8x11 advertising piece to the conference program by February 1<sup>st</sup>, 2019. All promotional items and advertising pieces must be shipped to:

CASA – c/o Lisa Staley
Carroll County Health Department
Bureau of Environmental Health
Phone: 410-876-4879
Lisa.staley@maryland.gov

## **Sponsorship Information:**

**IMPORTANT!** Please e-mail a description of your products, services, and a JPG image of your organization's logo (if desired) to be included in the conference materials to <a href="mailto:lisa.staley@maryland.gov">lisa.staley@maryland.gov</a>

Please note we are anticipating approximately 150 attendees affiliated with a variety of Federal, State, Local, International, and Industry entities. If unexpected numbers are reached, you will be contacted.