

**BALTIMORE CONFERENCE**

OF

CENTRAL ATLANTIC STATES ASSOCIATION

OF

FOOD and DRUG OFFICIALS

**President Secretary**

Sara L. Trescott, Washington County HD (Retired) Andrea Hanley, Carroll County HD

**Vice-President Treasurer**

Jessica Speaker, Baltimore City HDLisa Kalama, Harford County, HD

casafdo.org

**ANNOUNCEMENT OF 352nd QUARTERLY MEETING**

## **Date**: Monday, October 16, 2023

**Time**: 1:30 AM - 3:30 PM

**Location:** On-line Webinar

## **REGISTRATION:** Members = Free & Includes CEUs

##  All others = $40.00

## **DEADLINE:**  October 7, 2023

## ***PROGRAM***

 **1:30 pm - 2:30 pm Ticks and Food Allergies**

 **Robyn M. Nadolny, PhD**

 **Chief, Vector-Borne Disease Branch, Tick-Borne Disease Laboratory**

 **2:30 pm - 3:30 pm Hand Sanitation - Automation**

 **Mr. Scott Jones**

 **Director of North American Sales - East**

**IMPORTANT NOTE:** CASA is providing their expertise in assisting us with on-line registration.

 ***Webinar registration will require you to register and pay on-line!***

**If you are not a member, *please join*!**

**It will entitle you to *free CEUs* for this webinar.**

**You must include your name & BEHS License # on your form to receive credit.**

**2 hours of training requested from LEHS Board**

352nd Quarterly Meeting

**REGISTRATION FORM**

**REGISTRATION FORM AND PAYMENT MUST BE RECEIVED ON OR BEFORE**

**October 7, 2023**

(Please print clearly)

**NAME**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **BEHS License #** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Affiliation\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **E-mail Address**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 *MEETING REGISTRATION FEES: $0.00 for Members*

 *Non-members $40.00 (includes 2023 membership)*

\*\*\*\* All registrations and payment are due online by October 7, 2023 **\*\*\*\***

***IF YOU OWE MEMBERSHIP DUES FOR 2023, ADD THE AMOUNT INDICATED BELOW TO THE REGISTRATION FEE***

***NOTE: MEMBERSHIP DUES MAY BE***

***PAID ONLINE AT***[*WWW.CASAFDO.ORG*](http://WWW.CASAFDO.ORG)***PRIOR TO REGISTRATION.***

***After payment, you may register for the webinar as a Member!***

***DUES:***

Regulatory members $15.00

Associate members $35.00

Retired members $10.00

Academia members $10.00

 **DUES for 2023 $ \_\_\_\_\_\_\_\_\_\_\_** (if unpaid, choose amount above and insert)

 ***REGISTRATION:***

 Registration Fee:  **$ \_\_\_\_\_**  (Non-members $40.00 - includes 2023 membership)\_

 **TOTAL AMOUNT** **$\_\_\_\_\_\_\_\_\_\_\_**