

BALTIMORE CONFERENCE

OF

CENTRAL ATLANTIC STATES ASSOCIATION OF

FOOD and DRUG OFFICIALS

President

Sara L. Trescott, Washington County HD

Secretary

Andrea Hanley, Carroll County HD

Vice-President

Annastasia Zenner, Montgomery County HD

Treasurer

Lisa Kalama, Harford County, MD

casafdo.org

ANNOUNCEMENT OF 343rd QUARTERLY MEETING

Date: Tuesday, December 4, 2018

Time: 8:30 AM - 3:00 PM

Location: Carroll County Agriculture Center

706 Agricultural Center Dr., Westminster, MD 21157

REGISTRATION: \$15.00 (*Non-members* \$30.00)

LUNCH: On Your Own (many nearby restaurants)

<u>PROGRAM</u>

8:30-9:00 REGISTRATION

9:00-10:00 History of Public Health

Dr. Marian Moser Jones, Associate Professor, Department of Family Science & Public

Health Historian, University of Maryland, School of Public Health

10:00-11:00 Hepatitis A – Restaurant Inspections

Emma S. Stanislawski & Kali K. Neil, Maryland Department of Health

11:00- 12:00 FDA Inspections at the Port of Baltimore

Theresa Smedley, Supervisor, USDA/FDA at Port of Baltimore

12:00-1:00 **LUNCH – On your Own**

1:00-2:00 The Red Tide and its Public Health Implications

Dr. David Crum, State Veterinarian for Public Health, Maryland Department of Health

2:00-3:00 Legal Aspects

Mary Bearden, Esquire, Office of the Attorney General, Maryland Department of Health

5 hours of training requested from LEHS Board

REGISTRATION FORM

REGISTRATION FORM AND PAYMENT MUST BE RECEIVED ON OR BEFORE November 20, 2018

(Please print clearly)

| NAME | |
|---|---|
| Affiliation | |
| Telephone No | E-mail Address |
| MEETING REGISTR | ATION FEES: \$15.00 Member; \$30.00 Non-member fee |
| | registrations due by November 20, 2018 **** IP DUES FOR 2018, ADD THE AMOUNT INDICATED BELOW TO THE REGISTRATION FEE |
| NOTE: MEMBERSHIP I | OUES MAY ALSO BE PAID AT THE DOOR OR ONLINE AT <u>WWW.CASAFDO.ORG</u> |
| DUES: Regulatory members \$15.00 Associate members \$35.00 Retired members \$10.00 Academia members \$10.00 DUES for 2018\$ REGISTRATION: Registration Fee: \$ TOTAL AMOUNT _ \$ | |
| | ease make checks payable to "CASA". I registrations to arrive by November 20th to: |
| | LISA KALAMA c/o CASA P.O. BOX 1413 |

BEL AIR, MD 21014